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Monthly News from the Mother Church of Launceston, Tasmania

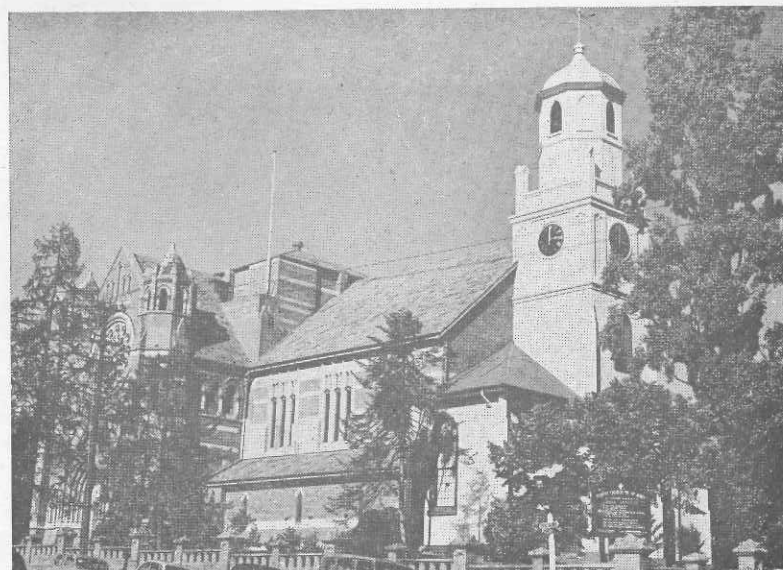
No. 189

FEBRUARY, 1967

Rector: The Rev. Canon H. A. Jerrim, Th.L., C.F. Phone 2 3186.

Assistant Curate: The Rev. A. Chipman, Th.L. Phone 44 2501

Organist: Mr. Lindsay O'Neill, F.R.C.O. (Ch.M.), A.R.C.M.

**The BISHOP Of
TASMANIA**

will conduct the Service of the Collation of the

REVEREND CANON H. A. JERRIM

as

ARCHDEACON OF LAUNCESTON

in

ST. JOHN'S CHURCH

on

MONDAY, 6th FEBRUARY AT 8 P.M.

You are invited to attend

There will be Supper in the Parish Hall after the Service

THE RECTOR'S LETTER

My Dear Friends,

Since the last "Parish Messenger" was published my appointment as Archdeacon of Launceston has been announced by the Bishop. Many of you in various ways offered congratulations and the assurance of your prayers. For these I am most grateful and in the future I will value greatly your prayers as I undertake the duties attached to this office. You will notice on the front page of the Messenger an invitation to you all to attend the service Collation which the Bishop will conduct on 6th February. I do hope that many of you will be able to be present at the service.

The Bishop believes that the Collation of an Archdeacon is an important service and so is conducting them in the parish churches of St. John's, Launceston, and St. Stephen's, Wynyard. The Rev'd A. G. Costelloe is to be collated as Archdeacon of Darwin on Tuesday, 7th February. The Archdeacon of Darwin is responsible for the North-Western part of the Diocese.

The term "collation" is an unusual one and many have asked what it means. So far as I can ascertain from an ecclesiastical point of view, it is used in reference to the institution of a rector when he himself has the right to appoint a priest to a parish and he appoints himself. This would not happen in Australia, but in England the right of appointment in some parishes is in the hands of an individual, other than the Bishop. Here is the origin of the term so far as ecclesiastical use is concerned and we have preserved it in relation to the institution of an Archdeacon to his work as such.

Later in the month there will be a further event of importance concerning a member of the staff. On St. Matthias' Day, 24th February, the Rev'd A. Chipman will be ordained as a Priest in St. David's Cathedral. It will be difficult for many of you to attend, but I hope you will all have Mr. Chipman in your thoughts and prayers at that important time. We appreciate the excellent work which he is doing in the parish, especially among the young people, and we are glad that he will be with us for this year.

The Rev'd Trevor Cowell informed me the other day that he would be coming up for the service of Collation. I have invited him to preach and he will do so at Evensong on Sunday, 5th February, at 7 p.m. I am sure that you will be pleased to welcome him back to St. John's for that service.

A further note concerning personalities, Miss Mary Hill, B.A., Dip.Ed., has been appointed Headmistress of Broadland House School. Miss Hill comes from Devonport and was a member of St. John's Church, Devonport. We are pleased to welcome her, both to Broadland and St. John's. Miss Hill comes to Broadland with a wide experience in teaching and the Girl Guide Movement, both in Tasmania and Overseas. We wish her well and may she have God's blessing in her work at Broadland House School.

Finally, may I wish you all every happiness in the year, 1967. Please look at the news item "Lent 1967".

Yours very sincerely,
HENRY A. JERRIM.

CALENDAR FOR FEBRUARY

February—

- 1 Wednesday, 10.30 a.m. Holy Communion. 2.45 p.m. M.M.A.
- 2 Thursday, 8 p.m. Choir Practice.
- 5 **Quinquagesima Sunday.** 8 a.m. Holy Communion. Corporate Communion for those confirmed in recent years. 9.45 a.m. Sunday School resumes. 11 a.m. Holy Communion. 7 p.m. Evensong. Preacher—The Revd. T. G. Cowell.
- 6 Monday, 8 p.m. The Collation of the Rector as the Archdeacon of Launceston.
- 8 **Ash Wednesday,** 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion. 7.30 p.m. Evensong. 8.15 p.m. Vestry.
- 9 Thursday, 8 p.m. Women's Guild—Service in Church followed by meeting at the Rectory.
- 12 **1st Sunday in Lent.** 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Matins. 7 p.m. Evensong.
- 13 Monday, 2.45 p.m. St. Luke's Hospital Auxiliary.
- 14 Tuesday, 6 p.m. Men's Fellowship and Tea, Kindergarten Hall.
- 15 Wednesday, 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion.
- 16 Thursday, 7.15 p.m. Holy Communion.
- 17 Friday, 1.10 p.m. Holy Communion.
- 19 **2nd Sunday in Lent.** 8 a.m. Holy Communion followed by Communion Breakfast. 9.45 a.m. Family Service. 11 a.m. Holy Communion. 7 p.m. Evensong.
- 21 Tuesday, 8 p.m. Evening Mothers' Union.
- 22 Wednesday, 7.30 a.m. Holy Communion. 10.30 a.m. Holy Communion.
- 23 Thursday, 2.15 p.m. Mothers' Union. 7.15 p.m. Holy Communion.
- 24 Friday, 1.10 p.m. Holy Communion.
- 25 Saturday, 2 p.m. Sunday School Teachers' Conference, St. John's Hall.

- 26 **Third Sunday in Lent.** 8 a.m. Holy Communion. 9.45 a.m. Sunday School. 11 a.m. Holy Communion. Preacher—Bishop Madinoi of Africa. 7 p.m. Evensong.

WEEK DAY SERVICES IN LENT

Daily—

- 8.15 a.m. Matins.
5.15 p.m. Evensong.

Wednesday—

- 7.30 a.m. Holy Communion.
10.30 a.m. Holy Communion.

Thursday—

- 7.15 p.m. Holy Communion.

Friday—

- 1.10 p.m. Holy Communion.

This last service is a 20 minute Lunch Hour Service for people at business, etc., although anyone is welcome.

SUNDAY SCHOOL

Parents are again asked for their assistance in bringing little ones along to Sunday School which commences this year on the 5th of February. It is hoped to expand the Sunday School this year, and if you know of any children not in attendance, please advise a Sunday School teacher.

PARISH MESSENGER

Donations to the Parish Messenger help to defray the costs of printing, postage and distribution, together with the "Church News". Donations may be given to the Clergy or Church Wardens.

The following donations are gratefully acknowledged: Mr. A. Thollar \$5, Mrs. A. Gould \$1, Mrs. D. West 50c, Anonymous \$2 and \$1, B. L. Tarrant \$1.

WOMEN'S GUILD

The next meeting of the Guild will be held at the Rectory, preceded by a service in the Chapel commencing at 8 p.m. This will be on Thursday, 9th February at 8 p.m.

Supper hostesses: Mesdames M. M. Easter, T. P. White and D. Johnstone.

Wanted - Fellow Labourers

A message from the Rt. Rev. Bishop F. O. Hulme-Moir, Associate - President, C.E.M.S., Sydney

A thing that needs to be said today is that the Church includes in its membership all too many who give intellectual assent to the great Christian doctrines and then live in absolute defiance of the fundamental Christian attitudes.

A vast and great emphasis is being laid today on questions of doctrine, especially as we move into the ecumenical field, and into the area where we think of Church unity, and of course correct thinking in the field of religion is as important as clear thinking in the field of economics. But there is a grave danger that we shall assume that a man is a citizen of the kingdom of heaven for no better reason than that he wears the label of orthodoxy, even though he manifests the spirit of the moral outlaw.

In other words, there is a great amount of practical atheism in our world and unfortunately among Christians, or at least among those who solemnly call themselves Christians. We say we believe in God and in Jesus Christ His Son, and then we live as though there was no God and as though Jesus did not know what He was talking about. We say that He preached wonderful ideals, but they are not practical, and that they cannot work in the hard driving materialistic world in which we live. This is a good deal like saying that the law of gravity is a beautiful idea but that it will have to be brushed aside because we want to erect a building of fantastic design (and here I am not stimulated by unusual architectural designs at the local level) that defies the law of gravity.

HOSPITAL AUXILIARY

The members of St. John's Auxiliary to St. Luke's Hospital will meet again in the Parish Hall on Monday, 13th March at 2.45 p.m. Afternoon Tea hostesses will be Mesdames V. C. Holyman, V. J. Sheldrick.

Button Day will be held on Friday, 17th February. Gifts for the stall which will be held outside the Commonwealth Bank would be greatly appreciated.

YOUTH ACTIVITIES

The Parish Youth Group commences activities for 1967 on the 11th February with a usual games and activities evening beginning at 7.30 p.m. All young people of secondary school age are invited to join.

Other activities early in February are: A tea and swim evening at Windmill Hill on the 18th February (bring sandwiches and 40c), and a swinging records evening on the 25th February.

Youth working bees will again be held at Kelso this year. Please note that the next full scale one will be on the 11th March. Any parents who could assist with transport please contact the Assistant Curate.

MOTHERS' UNION

The Members of Mothers' Union will meet on Thursday, 23rd February at 2.15 p.m. commencing with a service in the Chapel and followed by meeting and Social Hour in the Kindergarten Hall.

We talk about defending Christian civilisation and then we with-hold, or putting it positively, we make token gifts of money upon which the Church must depend if it is to press the campaign to a successful conclusion. We vigorously declare we believe in the Church of God, and then we pay more for meat for our animals per week, or union fees, or club dues than we do for the religious education of our children. We complain about the spread of materialism, atheism, immorality, or even of communism and then we soberly assert our unbelief in foreign mission or lend little weight to supporting the programme of the Church of England Men's Society which attempts to bring before men the Christian faith in the practical issues of living and working.

We must never complain about the ineffectiveness of the Church of God in this exciting activity of the mid-twentieth century if the contribution, we make individually by mind, physical strength or monetary contribution is out of proportion, or unworthy of the faith we have in Jesus Christ as Head of the Church. To be an effective member of the Church of England Men's Society is to be effectual as a fellow labourer with Jesus Christ in the redemption of the world, society and the lives of our loved ones.

The above message is one which concerns everyone of us, whether we belong to the C.E.M.S., Men's Fellowship, Mothers' Union, Guild or just St. John's Church. Bishop Hulme-Moir is Assistant-Bishop of the Diocese of Sydney and Bishop to the Armed Forces.

BAPTISMS

Katrina Ann Hodson, Wendy Leanne Marshall, Justin Paul Birchmore, Tania Maree Cooper, Robyn Mary Ford, Joanne Lorna Burchill, Penelope Ann Cleary, Catriona Jane Cleary, Paul Laurence Ranson, Brett Eric Champ, Kylie Jean Falk, Andrew John Woolston, Katrina Jani Donohue, Anita Catherine Aston, Mandy Preece, Selwyn Scott Dalton, Merrilyne Melvenia Grace.

MARRIAGES

Basil Archie Bennett and Marlene Ida Wrigley, Peter John Kirby and Toni Lavina Grubb, Noel Geoffrey Triptree and Jennifer Ann Pitham, Frederick Richard Barker and Pauline Fay Ellis, Glenind Percie Atkinson and Jennifer Frances Howe, Ernest Charles Barrett and Elizabeth Annette Orr, Victor Stephen Arthur Clark and Suzanne Mary Roberts, Ingenus Diederik Van Der Pols and Jennifer Pauline Wilkes, Roy Reginald Reid and Lynette Avis Dudgeon, Kenneth George Smith and Phyllis Isabelle Houston, Neil William Richardson and Jennifer Frances Pearn, Keven John Bradley and Dona Drake, Geoffrey Maurice Cubit and Elaine Ann Clarke, Tristram John Kennedy and Cynthia Robin Ziegler, Bruce Ian Richardson and Lois Mary Rossiter, John Elved Rees and Helen Margaret Chester, Philip Alexander Ellison and Jacqueline Ruth Bowen.

FUNERALS

Catherine Violet Biggins, Richard Henry Harrison, Rupert Delamere-Brent, Rae Frances Foon, Eric Cornwall Sheldrick, Albert Charles Brown, Elvie May Beauchamp, Winifred Mary Davis and Stuart Edwin Marks.

Our sincere sympathy is extended to those who have been bereaved.